



## **BUCKLES ON THE BEACH**

**Ranch Horse Show**

**A BUCKLE SHOW**

**April 26–28, 2024**

**Location: CRC RANCH**

**TEMECULA, CA**

**Information: Southwest Show Management**

**480-695-6283**

[www.southwestshowmanagement.com](http://www.southwestshowmanagement.com)

[southwestshowmgmt@gmail.com](mailto:southwestshowmgmt@gmail.com)



**Friday April 26, 2024 9:00 AM**

**Ranchmanship (Pattern Class)**

**Ranchmanship is a horsemanship class for Ranch Riders. The purpose of this class is to complete the pattern exhibiting an excellent seat and hands while executing maneuvers in an efficient manner.**

7100. All Breed Ranchmanship Youth 10 & Under W/T

7101. All Breed Ranchmanship Youth 18 & Under W/T

7102. All Breed Ranchmanship Amateur W/T

7103. All Breed Ranchmanship Open W/T All Ages (May Cross Enter into W/T/L Classes)

7104. All Breed Ranchmanship Youth 18 & Under W/T/L

7105. All Breed Ranchmanship Amateur W/T/L

7106. All Breed Ranchmanship Silver Amateur W/T/L

**Ranch Riding**

7107. All Breed Riding Youth 10 & Under W/T

7108. All Breed Ranch Riding Youth 18 & Under W/T

7109. All Breed Ranch Riding Amateur W/T

7110. All Breed Ranch Riding Green Horse W/T

7111. All Breed Ranch Riding Open W/T All Ages (May Cross Enter into W/T/L Classes)

7112. All Breed Ranch Riding Youth 18 & Under W/T/L

7113. All Breed Ranch Riding Green Horse W/T/L

7114. All Breed Ranch Riding Junior Horse W/T/L

7115. All Breed Ranch Riding Amateur W/T/L

7116. All Breed Ranch Riding Silver Amateur W/T/L

7117. All Breed Ranch Riding Senior Horse

**Ranch Conformation**

7118. Ranch Conformation Youth Mares

7119. Ranch Conformation Youth Geldings

7120. Ranch Conformation Amateur Mares

7121. Ranch Conformation Amateur Geldings

7122. Ranch Conformation Open Mares

7123. Ranch Conformation Open Geldings

7124. Ranch Conformation Amateur Stallions

7125. Ranch Conformation Open Stallions

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7219. Yearling & 2 YO In Hand Ranch Trail

7220. All Breed **Ranch** Trail Youth 10 & Under W/T

7221. All Breed Trail Youth 10 & Under W/T

7222. All Breed Trail Youth 18 & Under W/T

7223. All Breed **Ranch** Rail Trail Youth 18 & Under W/T

7224. All Breed **Ranch** Rail Trail Amateur W/T

7225. All Breed Trail Amateur W/T

7226. All Breed Trail Green Horse W/T

7227. All Breed **Ranch** Rail Trail Green Horse W/T

7228. All Breed **Ranch** Trail Open W/T All Ages (May Cross Enter into W/T/L Classes)

**Ranch Rail Pleasure W/T**

- 7305. All Breed Ranch Rail Pleasure Youth 10 & Under W/T
- 7306. All Breed Ranch Rail Pleasure Youth 18 & Under W/T
- 7307. All Breed Ranch Rail Pleasure Amateur W/T
- 7308. All Breed Ranch Rail Pleasure Green Horse W/T
- 7309. All Breed Ranch Rail Pleasure Open W/T All Ages (May Cross Enter into W/T/L Classes)

**Ranch Rail Pleasure**

- 7321. All Breed Ranch Rail Pleasure Youth 18 & Under W/T/L
- 7322. All Breed Ranch Rail Pleasure Green Horse W/T/L
- 7323. All Breed Ranch Rail Pleasure Jr. Horse
- 7324. All Breed Ranch Rail Pleasure Amateur W/T/L
- 7325. All Breed Ranch Rail Pleasure Silver Amateur
- 7326. All Breed Ranch Rail Pleasure Sr. Horse

**Ranch Pleasure** (Signs On The Rail)

- 7327. All Breed Ranch Pleasure Youth 10 & Under W/T
- 7328. All Breed Ranch Pleasure Youth 18 & Under W/T
- 7329. All breed Ranch Pleasure Amateur W/T
- 7330. All Breed Ranch Pleasure Green Horse W/T
- 7331. All Breed Ranch Pleasure Open W/T All Ages (May Cross Over into W/T/L Classes)
- 7332. All Breed Ranch Pleasure Youth 18 & Under W/T/L
- 7333. All Breed Ranch Pleasure Green Horse W/T/L
- 7334. All Breed Ranch Pleasure Jr. Horse W/T/L
- 7335. All Breed Ranch Pleasure Amateur W/J/L
- 7336. All Breed Ranch Pleasure Silver Amateur W/T/L
- 7337. All Breed Ranch Pleasure Sr. Horse W/T/L

# BUCKLES ON THE BEACH

## Stall Reservation Form

CRC Ranch – Temecula, CA

Owner/Trainer: \_\_\_\_\_ Horse's Name: \_\_\_\_\_  
Owner/Trainer: \_\_\_\_\_ Horse's Name: \_\_\_\_\_  
Owner/Trainer: \_\_\_\_\_ Horse's Name: \_\_\_\_\_  
Owner/Trainer: \_\_\_\_\_ Horse's Name: \_\_\_\_\_  
Owner/Trainer: \_\_\_\_\_ Horse's Name: \_\_\_\_\_

**List additional horses on back if necessary**

### Stall Fees:

**Flat Rate: \$200.00 Tuesday – Sunday (This fee covers Bio Security & CA Environmental Fees, which are passed on to show management and required by facility.)**

## Stall Reservations and Payments Due: March 25, 2024

**Stalls Paid After March 25, 2024** One Time Late Fee Per Stall # Stalls: x \$40.00 = \$ \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

### Make check payable to Southwest Specialties

- Stalls/tack rooms **MUST BE PREPAID** when reserved.
- Move In begins: Wednesday 4/3/24 (Not before Noon) – Please contact us if you plan to arrive prior to this date/time
- **Stalls may not be reserved without payment.** (4% fee for cc use)

Name of Person Making Reservation: \_\_\_\_\_

Street Address: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

If Possible Stall With:

\_\_\_\_\_

**CREDIT CARD CHARGES WILL SHOW UP ON YOUR STATEMENT AS SOUTHWEST SPECIALTIES**

Credit Card: # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

**Make Checks Payable to: Southwest Specialties**

**Mail Completed Reservation with payment to:**

**Southwest Specialties P.O. Box 1060 Apache**

**Junction, AZ 85117 (480) 695-6283**

**Email:** [goldmineshow@gmail.com](mailto:goldmineshow@gmail.com)



## GOLDMINE TREASURES!!!

**This show pays premiums to all classes with 3 or more entries. Premiums for all classes will be paid to the top three placings, using the following payout schedule:**

<u>1<sup>st</sup> Place</u>	<u>2<sup>nd</sup> Place</u>	<u>3<sup>rd</sup> Place</u>
\$10.00	\$8.00	\$5.00

**In addition to the monetary payouts – awards will be given to the top 5 placings in each class**

### **Rules:**

**Entries:** Pre Entries are due by March 25, 2024. After March 25, a one time post entry fee of \$35.00 will be added. We accept all major credit cards as well as checks and/or cash.

**Stall Reservations:** Stall reservations, must be accompanied with payment in full. Stall reservations are due by March 25, 2024. Please use the Stall Reservation Form for all stall reservations. All stall information can be found on the Stall Reservation Form.

**Returned Checks:** Any person writing a check on an account with insufficient funds will be charged a returned check fee of \$50.00.

**Flat Fee:** Up to 8 classes – additional classes may be added at a reduced class fee (see fee schedule)

**Refunds:** Entry refunds may be granted if request is received one week before the show date, **providing a written veterinarian or physician certificate (On physician letterhead) is received with refund request.** If proper documentation is provided, a refund may be granted on entries, less a \$50.00 office fee. There will be no refunds granted after the entry deadline date. Refunds may be held until up to 30 days after the completion of the show at show management's discretion. No refunds on stalls – No Exceptions. No Refunds will be issued for "No Shows". Credit card fees are non-refundable.

**Combined Classes:** Show management reserves the right to combine and/or cancel classes, if there are fewer than three (3) entries in a given class. Anyone who has entered a cancelled class will be refunded their entry fee.

**Bedding:** Recommend bring your own bedding

**Unclaimed Awards WILL NOT be mailed/shipped after the show. Any unclaimed awards will be forfeited.**

**Dogs:** All dogs shall be on a leash at all times and shall be secured and not roaming free during the horseshow. If loose dogs disrupt classes during the show they will be sentenced to Goldmine Doggy Jail and owner must post bail.

**Stalls:** Stalls will be assigned based on the order in which the **paid stall reservations are received.** Stall fees must accompany stall reservation. Stalls will be assigned on a first come first served basis.

**Ties:** In the event of a tie for High Point Division Awards, ties will be broken by, A. the person showing in

the least amount of classes, B. If both exhibitors showed in an equal number of classes, the winner will be determined by the person winning the most first places.

**Protests:** All protests must be made in writing by the end of the show, and a protest fee of \$100.00 must accompany the protest. If the protest is found to be valid, the \$100.00 fee will be refunded.

**Entry Forms:** All entries must be submitted on the forms provided by Southwest Show Management, or the show secretary. **All contestants must check out at show office or leave an open check for completion of entries.** Itemized Show Bills will be issued upon check out.

**Gate Calls:** A thirty (30) second gate call will be enforced. Please make every effort to be at the gate when your class is called. It is the exhibitor's responsibility to be ready at the gate when their class enters the arena. We will accommodate contestants needing extra time for tack changes, etc. as long as gate and show personnel is notified. The gate will be closed after 30 seconds. Late arrivals will not be permitted to enter the class.

**Cancellations:** Show management may cancel or reschedule this show if necessary for unforeseen circumstances, such as weather, natural disasters, lack of entries. Show management will make full refunds if this show is canceled. Show Management is not responsible for any losses incurred on lodging, hotels, rentals, etc.

**Divisions:**

Youth exhibitor age will be determined by their age on January 1, 2024.

**Youth W/T 5-10:** Open to youth riders between the ages of 5 – 10. This is a Walk/Jog division. Exhibitors showing in this division will not be allowed to cross enter a three gaited class.

**Youth W/T 18 & Under:** Open to youth riders who are 18 years of age or under. This is a Walk/Jog division. Exhibitors showing in this division will not be allowed to cross enter a three gaited class.

**Amateur W/T:** Open to Amateur (Adult) riders who are over the age of 19. This is a Walk/Jog division. Exhibitors showing in this division will not be allowed to cross enter a three gaited class.

**Green Horse W/T:** This division is for green/inexperienced horses of all ages. This is a Walk/Jog division for the purpose of giving a green horse experience among other green horses. Exhibitors/Horses in this division may cross over into three gaited classes, however, exhibitor/horse will only be eligible to win one Green Horse High Point. (i.e. Either Green Horse W/T or Green Horse W/T/L)

**Youth 18 & Under:** Open to youth riders who are 18 years of age or under. This is a Walk/Jog/Lope division. Exhibitors showing in this division will not be allowed to cross enter into the Youth W/J division.

**Amateur:** Open to amateur exhibitors who are over the age of 19, and who are not paid for riding, training, coaching, grooming of horses and/or clients and/or assisting any trainer in any of the aforementioned duties.

Exhibitors in the Amateur division may cross enter into the Amateur division and may qualify for high point awards in either or both divisions.



**SOUTHWEST SHOW MANAGEMENT  
Equine Events Sponsorship**

**Your sponsorship makes it possible for Southwest Show Management to continue to hold these shows and provide high quality awards to our exhibitors.**

**Changing the Horseshow World! Annual Sponsor** - Spread out among all shows in a calendar year Includes: Monthly ads on all Facebook pages, ½ page ad in all show Premiums, ½ page ad in all show pattern books, banner ads on Website, Banner may be hung at all shows. Cost: \$1000.00

**Per Show:** ½ page ad in the Show Premium and Pattern Book, monthly ad on Facebook, Banner Ad on website, Banner may be hung at the specified single show. Cost: \$250.00/show

**Class Sponsorship:** Name a specific class which you would like your sponsorship directed to \_\_\_\_\_

Cost of a Class Sponsorship is \$100.00

**SOUTHWEST SPECIALTIES**

P.O. Box 1060 Apache Junction, AZ 85117

480-695-6283

southwestshowmgmt@gmail.com

Name of Sponsor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Is this a cash sponsorship? \_\_\_\_\_ Product Donation \_\_\_\_\_ Both \_\_\_\_\_

Description of Sponsorship Product: \_\_\_\_\_

Name of Company Representative or Contact: \_\_\_\_\_

Contact Information: \_\_\_\_\_

Website: \_\_\_\_\_

Please provide a digital copy of your company logo for advertisements and print material Logo may be emailed to: southwestshowmgmt@gmail.com

Check enclosed in the amount of: \$ \_\_\_\_\_

Please mail all checks and correspondence to: Southwest Specialties P.O. Box 1060 Apache Junction, AZ 85117

## FEEES

Per Class Fee:	\$35.00
Flat Fee (8 classes)	\$200.00
Office Fee:	\$35.00/Horse
Post Entry Fee:	\$35.00
Haul In Fee:	\$40.00/Horse/Per Day
WRHA Fee:	\$5.00/Per Ranch Horse (WRHA Membership Required For Buckle Eligibility) \$10.00/Per Ranch Horse (Non WRHA Member, OR purchase a 2024 membership to WRHA for \$25. (36% savings)
WRHA Membership	\$25.00 This Show Only – Expires December 31, 2024
Obstacle Fee:	\$35.00/Horse (Trail Only)

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### HIGH POINT AWARDS - Buckles

High Point Awards (Buckles) will be awarded to the winner of each division. Please see below for a list of classes that will count for each Ranch division: Must show in a Minimum of 5 classes to be eligible for high point awards – Ranch Conformation is not mandatory, but Conformation points will count towards High Point Awards & Buckles

**Ranch W/T 10 & Under:**

**Ranch W/T 18 & Under:**

**Ranch Amateur W/T:**

**Green Horse W/T:**

**Ranch Youth:**

**Ranch Amateur:**

**Silver Amateur:**

**Ranch Green Horse:**

**Ranch Jr. Horse:**

**Ranch Senior Horse:**





## Membership Application

Valid through December 31, 2024

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Date of Birth (Youth) \_\_\_\_\_

New Member \_\_\_\_\_ Renewal \_\_\_\_\_

### Membership Level

<b>Youth (18 or younger)</b> (January 1 – December 31)	___ 1 Year	<del>\$25.00 This Show Only</del>	<del>\$30.00</del>
	___ 3 Years	<del>\$50.00 This Show Only</del>	<del>\$75.00</del>
	___ Thru 18 years of age	<del>\$150.00 This Show Only</del>	<del>\$200.00</del>
<b>Adult</b>	___ 1 Year	<del>\$30.00 This Show Only</del>	<del>\$40.00</del>
	___ 3 Years	<del>\$65.00 This Show Only</del>	<del>\$85.00</del>
	___ Lifetime	<del>\$350.00 This Show Only</del>	<del>\$500.00</del>

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Payment

Check or Money Order Enclosed \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_

Credit Card \_\_\_\_\_

Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration \_\_\_\_\_ 3 Digit Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address For Card \_\_\_\_\_

Code \_\_\_\_\_ Phone \_\_\_\_\_

Zip

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Cardholder's Signature \_\_\_\_\_

Mail Completed Application To:

WRHA  
P.O. Box 2891  
Apache Junction, AZ 85117